



Republic of the Philippines  
Department of Agriculture  
Bureau of Fisheries and Aquatic Resources  
**FSP Management and Coordination Unit**

BFAR-OSC 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City  
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APPLICATION NO. FCEG-

Attach your recent 2X2 ID Picture with white background here

\*photos taken from mobile phones can be considered

APPLICATION FORM

FISHERFOLK CHILDREN EDUCATIONAL GRANT (FCEG)

Fill the necessary information in the unshaded boxes below.

|         |  |       |  |                          |  |
|---------|--|-------|--|--------------------------|--|
| 1. Name |  |       |  |                          |  |
|         |  |       |  |                          |  |
| Last    |  | First |  | Middle                   |  |
|         |  |       |  | Ext. Name (e.g. Jr./Sr.) |  |

|        |        |                 |                |                   |
|--------|--------|-----------------|----------------|-------------------|
| 2. Age | 3. Sex | 4. Civil Status | 5. Citizenship | 6. Place of Birth |
|        |        |                 |                |                   |

|                  |       |      |                   |                               |
|------------------|-------|------|-------------------|-------------------------------|
| 7. Date of Birth |       |      | 8. E-mail address | 9. Annual Family Gross Income |
|                  |       |      |                   | Php                           |
| Day              | Month | Year |                   |                               |

|                     |  |  |                       |  |  |
|---------------------|--|--|-----------------------|--|--|
| 10. Mailing Address |  |  | 11. Contact Number/ s |  |  |
|                     |  |  |                       |  |  |

|             |      |                             |        |            |
|-------------|------|-----------------------------|--------|------------|
| 12. Parents | Name |                             |        | Occupation |
|             | Last | First                       | Middle |            |
| Father      |      |                             |        |            |
| Mother      |      |                             |        |            |
| FishR No.:  |      | Date of FishR Registration: |        |            |

|                         |  |         |  |                    |  |
|-------------------------|--|---------|--|--------------------|--|
| 13. Name of High School |  | Address |  | Date of Graduation |  |
|                         |  |         |  |                    |  |

|                                                                                  |  |    |  |                                                        |  |  |  |                                                      |  |    |  |       |  |
|----------------------------------------------------------------------------------|--|----|--|--------------------------------------------------------|--|--|--|------------------------------------------------------|--|----|--|-------|--|
| 14. Have you taken any College Admission Tests? Check the appropriate box below. |  |    |  | 15. If Yes, state the name of the College/ University. |  |  |  | 16. Have you passed the said exam? State your score. |  |    |  |       |  |
| Yes                                                                              |  | No |  |                                                        |  |  |  | Yes                                                  |  | No |  | Score |  |

|                                                                                          |  |    |  |                                                           |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------|--|----|--|-----------------------------------------------------------|--|--|--|--|--|--|--|
| 17. Were you ever a subject of any disciplinary action? Check the appropriate box below. |  |    |  | 18. If Yes, state the nature and duration of such action. |  |  |  |  |  |  |  |
| Yes                                                                                      |  | No |  |                                                           |  |  |  |  |  |  |  |

|                                                                             |  |    |  |  |  |                                     |  |  |  |  |  |
|-----------------------------------------------------------------------------|--|----|--|--|--|-------------------------------------|--|--|--|--|--|
| 19. Have you already graduated from High School? Check the Appropriate box. |  |    |  |  |  | 20. General Weighted Average (GWA): |  |  |  |  |  |
| Yes                                                                         |  | No |  |  |  |                                     |  |  |  |  |  |

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

Date



|                                                                                        |  |                            |  |                         |  |                          |  |
|----------------------------------------------------------------------------------------|--|----------------------------|--|-------------------------|--|--------------------------|--|
| ADMISSION SLIP                                                                         |  |                            |  | APPLICATION NO. FCEG-   |  |                          |  |
| DATE OF EXAM:                                                                          |  | TIME:                      |  | PLACE:                  |  |                          |  |
| Signature Over Printed Name of Processor                                               |  |                            |  | Date Received/Processed |  |                          |  |
| To be filled-out by Applicant                                                          |  |                            |  |                         |  |                          |  |
| Name:                                                                                  |  |                            |  |                         |  |                          |  |
| Last Name                                                                              |  | First Name                 |  | Middle Name             |  | Ext. Name (e.g. Jr./Sr.) |  |
| Sex:                                                                                   |  | Date of Birth(mm/dd/yyyy): |  | Signature:              |  |                          |  |
| EXAMINATION WILL START AT 08:00AM                                                      |  |                            |  |                         |  |                          |  |
| WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP |  |                            |  |                         |  |                          |  |

Attach your recent 2X2 ID Picture with white background here

\*photos taken from mobile phones can be considered

***This is to certify that that applicant has submitted all the requirements for the  
BFAR-FSP-Fisherfolk Children Educational Grant  
(BFAR-FSP-FCEG)***

\_\_\_\_\_  
*Name of Applicant*

\_\_\_\_\_  
*FSP Coordinator's signature above printed name*

*BFAR Regional Office:* \_\_\_\_\_

*Date:* \_\_\_\_\_

**GENERAL CRITERIA OF ELIGIBILITY**

1. Must be a natural-born Filipino citizen;
2. Any Senior high school graduate or graduating student whose parent(s) or guardian is a Registered Fisherfolk (Fish-R/Mangingisdang Juan);
3. Not more than 25 years old at the time of the examination, who has not earned any units in college
4. For high school graduate applicants who completed their high school under the old curriculum, the general weighted average (GWA) shall not be lower than 80%;
5. For Senior High School students under K12 curriculum, graduating students GWA of the last 3 immediate preceding semesters of his Senior High School in any Track shall not be lower than 80% or its equivalent
6. Of good moral character as certified by the School Head/Principal;
7. Parent(s)/guardian or the applicant must be physically residing in the municipality of the Region for at least six (6) months, where the slot of the scholarship program is allotted;
8. Parent(s)/guardian must be registered municipal fisherfolk duly certified by the Municipal Agricultural Officer (MAO) or the BFAR Regional Office in his/her area.

**CHECKLIST OF DOCUMENTARY REQUIREMENTS**

- ☐ Duly accomplished and signed FSP Application Form for the FCEG (Annex 3)
- ☐ Original or Certified True Copy of Birth Certificate issued either by PSA (formerly NSO) or Civil Registrar
- ☐ Certified True Copy of Report Card Form 138 or 137 (GWA of last 3 semesters of Senior High School is at least 80% )
- ☐ Certification of good moral character from the School Registrar
- ☐ Photocopy of Fish-R/Mangingisdang Juan ID or Certificate of Registration of parent(s)/guardian (issued by the MAO or BFAR)
- ☐ Two (2) recent 2x2 pictures taken within the last three (3) months prior to filing of application; colored with white background (photos taken thru mobile phones may be allowed)
- ☐ Barangay Residence Certificate of the parent(s)/guardian
- ☐ In case of guardianship, affidavit executed by the guardian attesting that the applicant is his/her ward for at least five (5) years.

**SCHOLARSHIP SUPPORT/ PRIVILEGES**

1. A full scholarship grant for college studies leading to the degree of Bachelor of Science in Fisheries
2. Free matriculation and other school fees except for dormitory fee;
3. Monthly stipend - Php 5,000.00
4. Semestral book allowance – Php 2,000.00
5. OJT Support- Php. 3,000.00
6. Research/ Thesis/ Special Problem support – Php 7,000.00
7. Graduation Support – Php 1,500.00